| AMENDMENT TRANSMITTAL LETTER  |   |   |                                   |                           |                       | Docket No.<br>0505-1227P |
|---|---|---|-----------------------------------|---------------------------|-----------------------|--------------------------|
| Application No.<br>10/646,704-Conf. #9815   |   | Filing Date<br>August 25, 2003          |                                   | Examiner<br>J. Pilkington |                       | Art Unit<br>3682         |
| Applicant(s): Ken   | ichiro NAKAMU                             | JRA et al.                              |                                   |                           |                       |                          |
| Invention: VIBRA  | TION REDUCII                              | NG STRUCTU                              | RE FOR A G                        | EAR T                     | RANSMISSIC            | ON DEVICE                |
| MS Amendment<br>Commissioner for I<br>P.O. Box 1450<br>Alexandria, VA 223<br>Transmitted here       | 313-1450                                  | ndment in the                           | above-identifi                    | ed apr                    | olication.            | ,                        |
| The fee has been  |   |   |                                   |                           |                       |                          |
|   |   | CLAIM                                   | S AS AMENI                        | DED                       |                       |                          |
|   | Claims<br>Remaining<br>After<br>Amendment | Highest<br>Number<br>Previously<br>Paid | Number<br>Extra Claims<br>Present |                           | Rate                  |                          |
| Total Claims  | 17  | - 20 =                                  | 0                                 | Х                         | 50.00                 | 0.00                     |
| Independent<br>Claims   | 3   | - 3 =                                   | 0                                 | Х                         | 210.00                | 0.00                     |
| Multiple Depend   | lent Claims (ch                           | eck if applicabl                        | e)                                |                           |                       |                          |
| Other fee (pleas  | e specify):                               |   |                                   |                           |                       |                          |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT: 0.00   |   |   |                                   |                           |                       |                          |
| x Large Entity  |   |   |                                   |                           | Small Entity          |                          |
| x No additions  |   | d for this ame                          | ndment.                           |                           |                       |                          |
|   | ge Deposit Acc                            |   |                                   | n the a                   | mount of \$ _         |                          |
| A check in the amount of \$ is enclosed.  |   |   |                                   |                           |                       |                          |
| Payment by  | credit card. F                            | orm PTO-2038                            | 3 is attached.                    |                           |                       |                          |
| X The Director  | r is hereby auth<br>d below. A dur        | norized to char<br>plicate copy of      | ge and credit                     | : Depo                    | sit Account No<br>ed. | o02-2448                 |
| x Credit any overpayment.   |   |   |                                   |                           |                       |                          |
| x Charge  | any additional fi                         | ling or application                     | on processing                     | fees re                   | quired under 3        | 7 CFR 1.16 and 1.17.     |
| James M. Slatt<br>Attorney Reg.   |   | atte 5                                  |                                   |                           | Dated:                | April 28, 2008           |
| BIRCH, STEW<br>8110 Gatehous<br>Suite 100 East<br>P.O. Box 747<br>Falls Church, \<br>(703) 205-8018 | se Road<br>/irginia 22040                 |   | LP                                |                           |                       |                          |